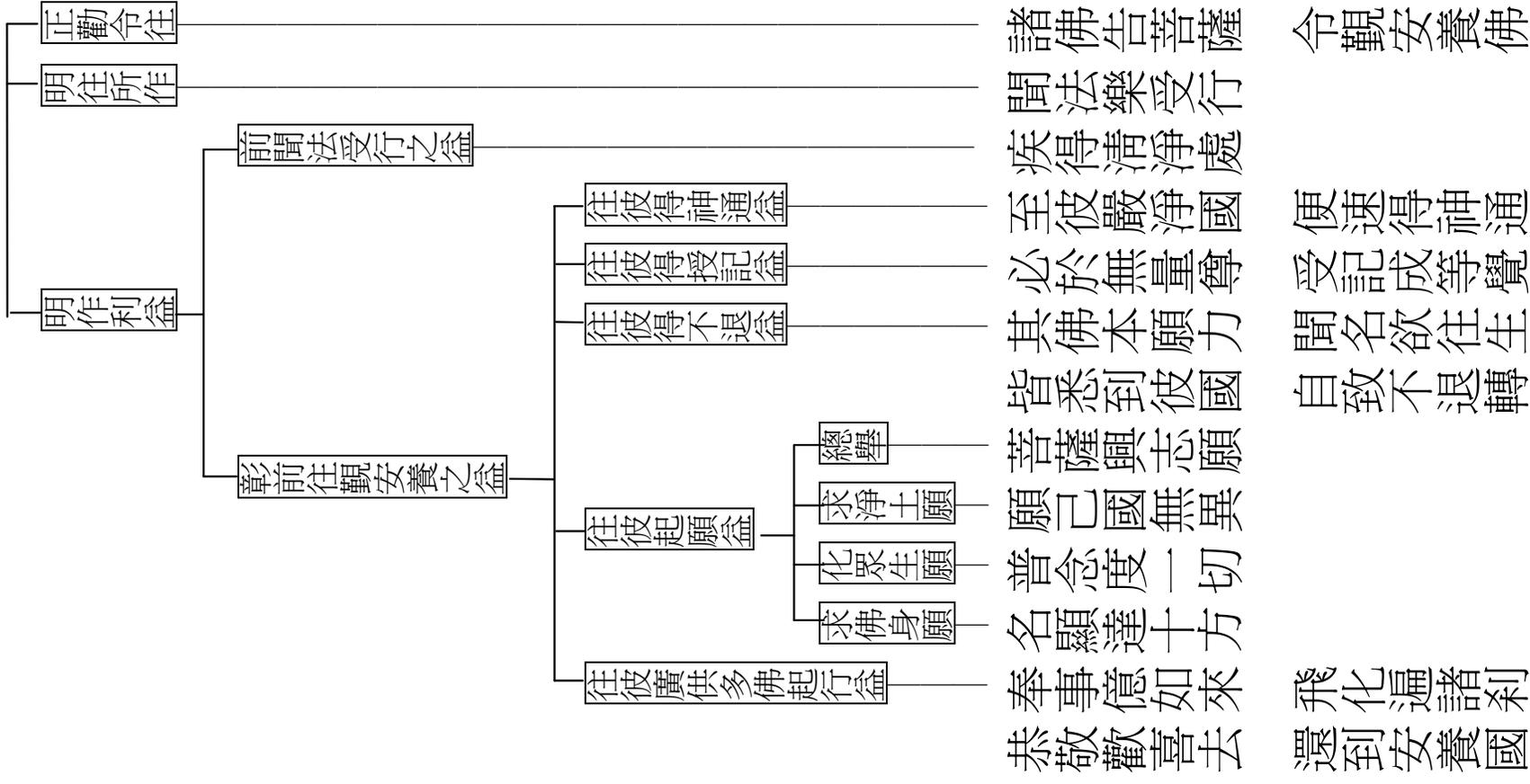


己二、頌上初段諸佛同嘆<sup>三</sup>  
 庚一、頌前十方諸佛共歎

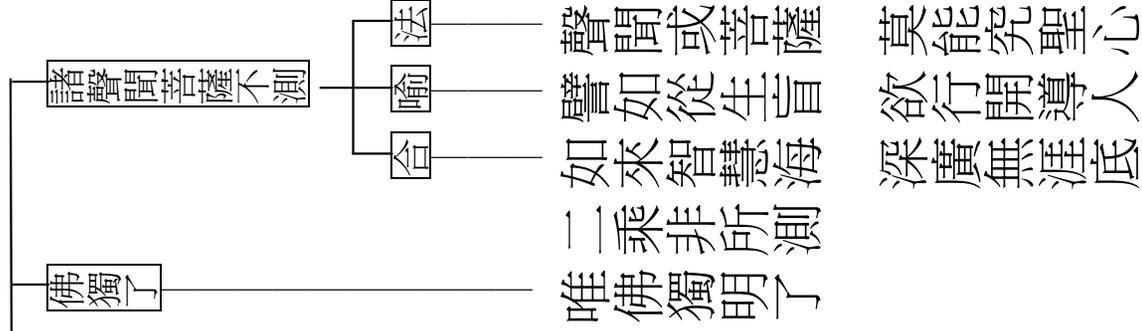


庚二、頌前文中釋迦自歎<sup>三</sup>

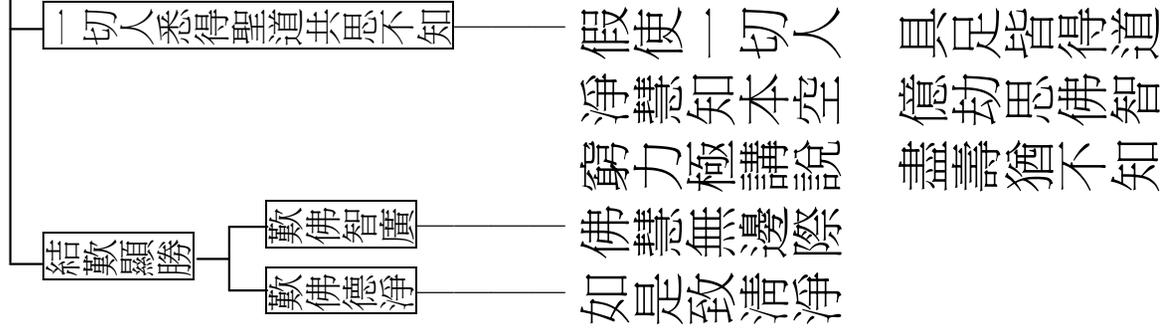
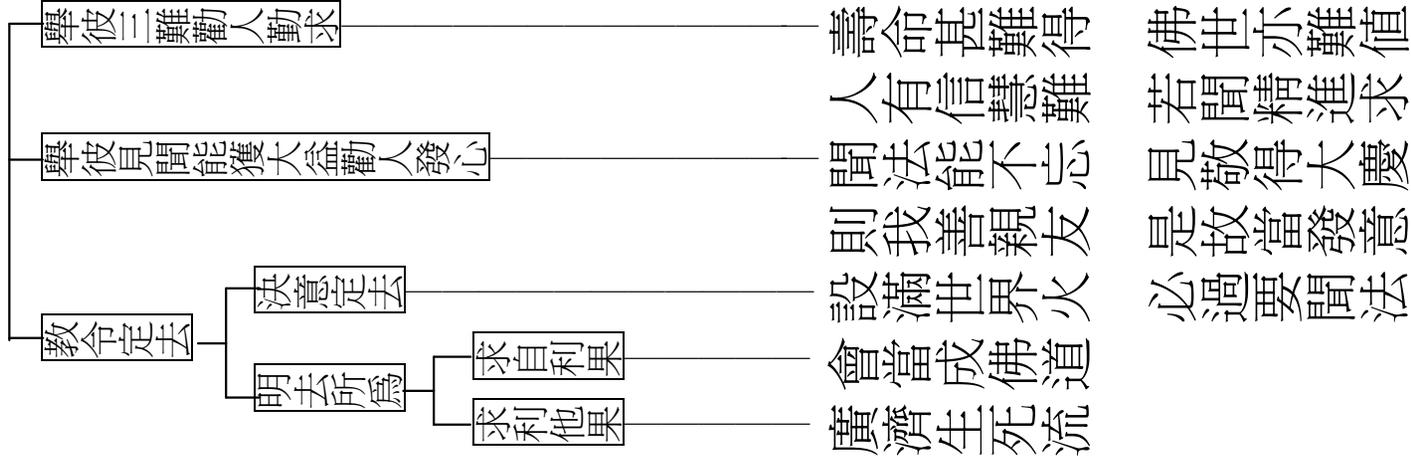
辛一、學經難聞



辛二、佛智德殊勝，令人歸趣



辛三、以理教勸



丙三、重攝下人同生彼國<sup>三</sup>

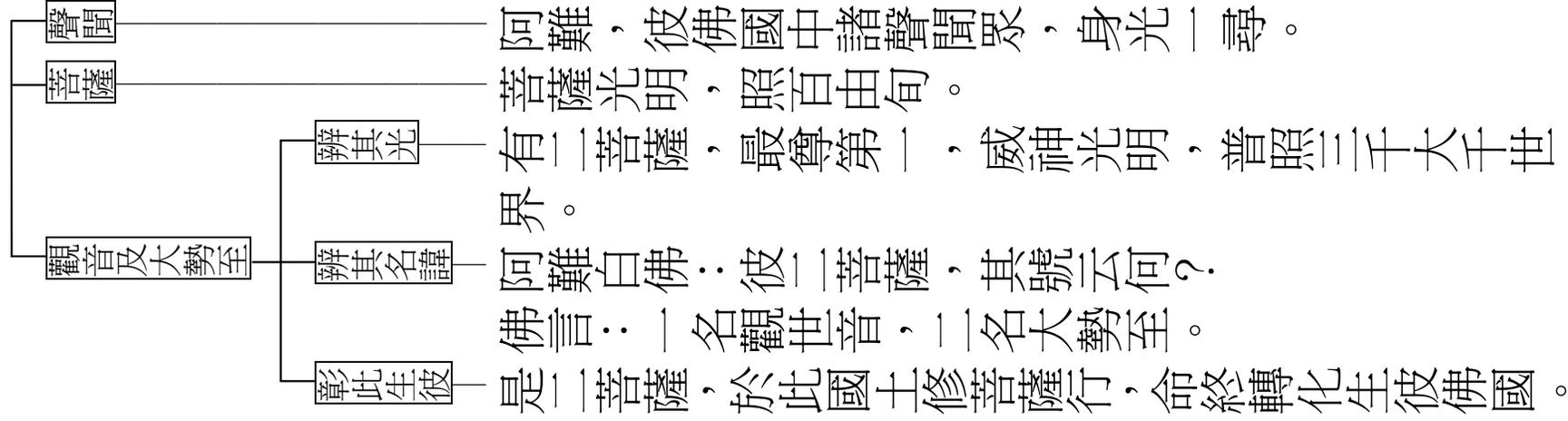
丁一、廣舉無量壽國勝妙之事，令人願求<sup>三</sup>

戊一、廣舉無量壽國勝樂之事<sup>八</sup>

己一、彰彼國壽命長遠

佛告阿難：彼國菩薩，皆當究竟一生補處。除其本願，為眾生故，以弘誓功德而自莊嚴，普欲度脫一切眾生。

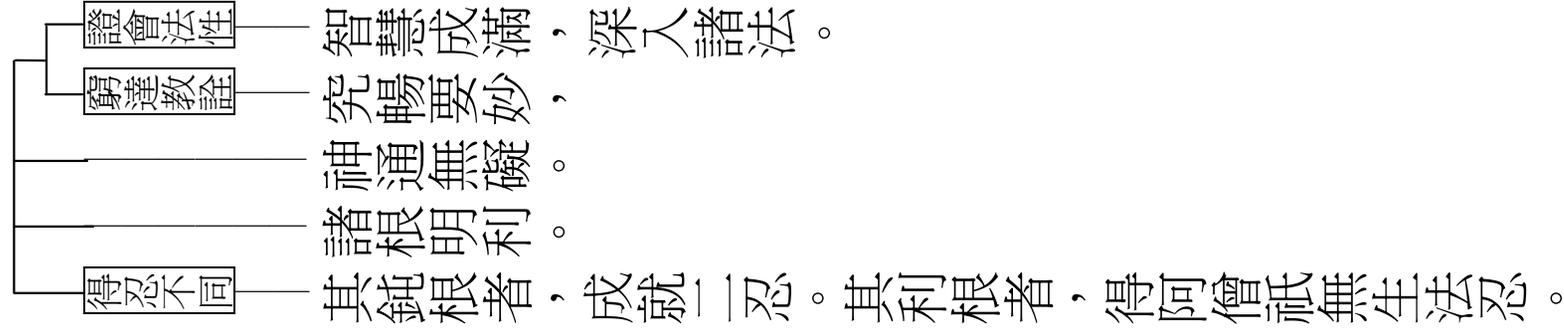
己二、彰彼眾光明殊妙



己三，彰彼眾身相具足

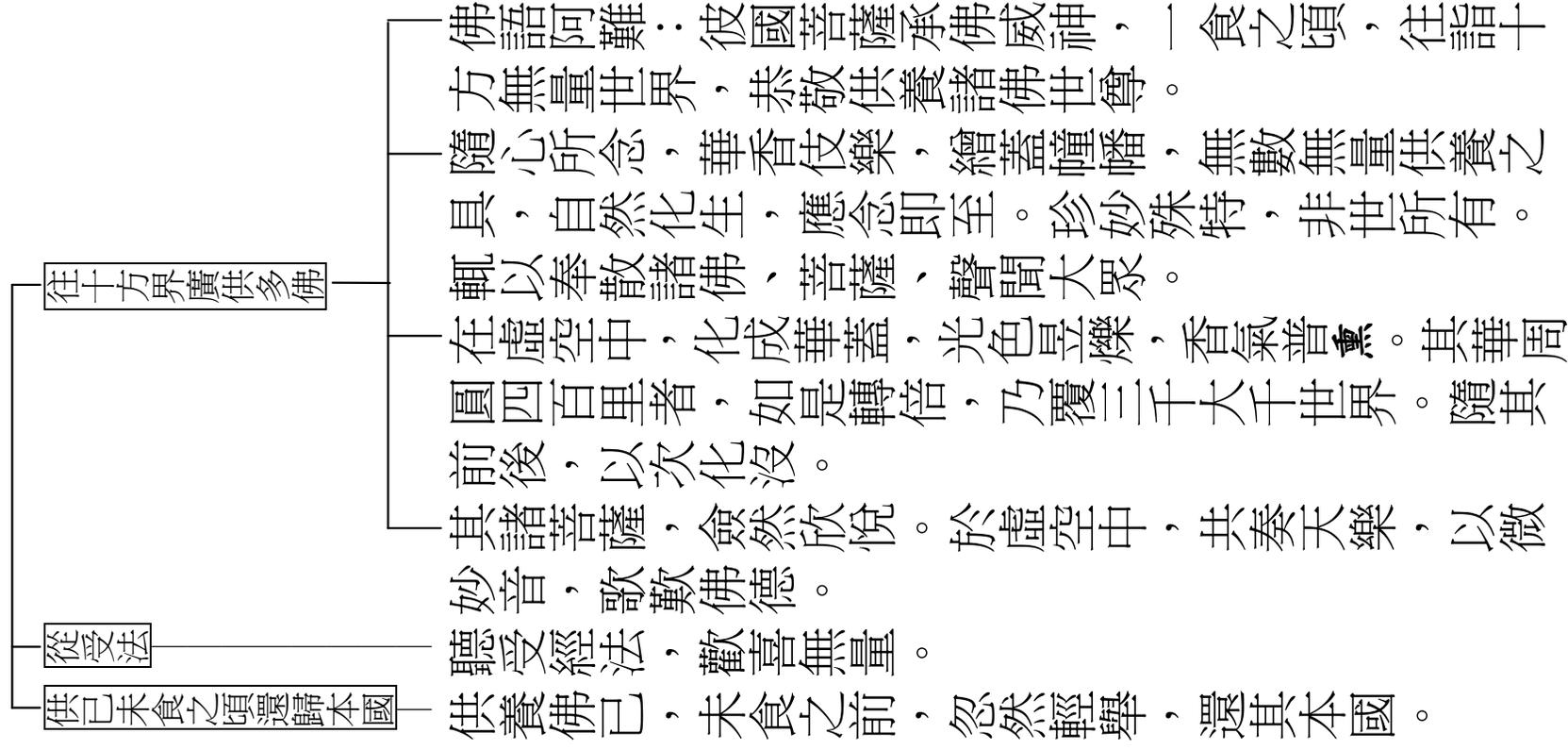
阿難，其有眾生生彼國者，皆悉具足三十二相。

己四，彰彼眾智德殊勝

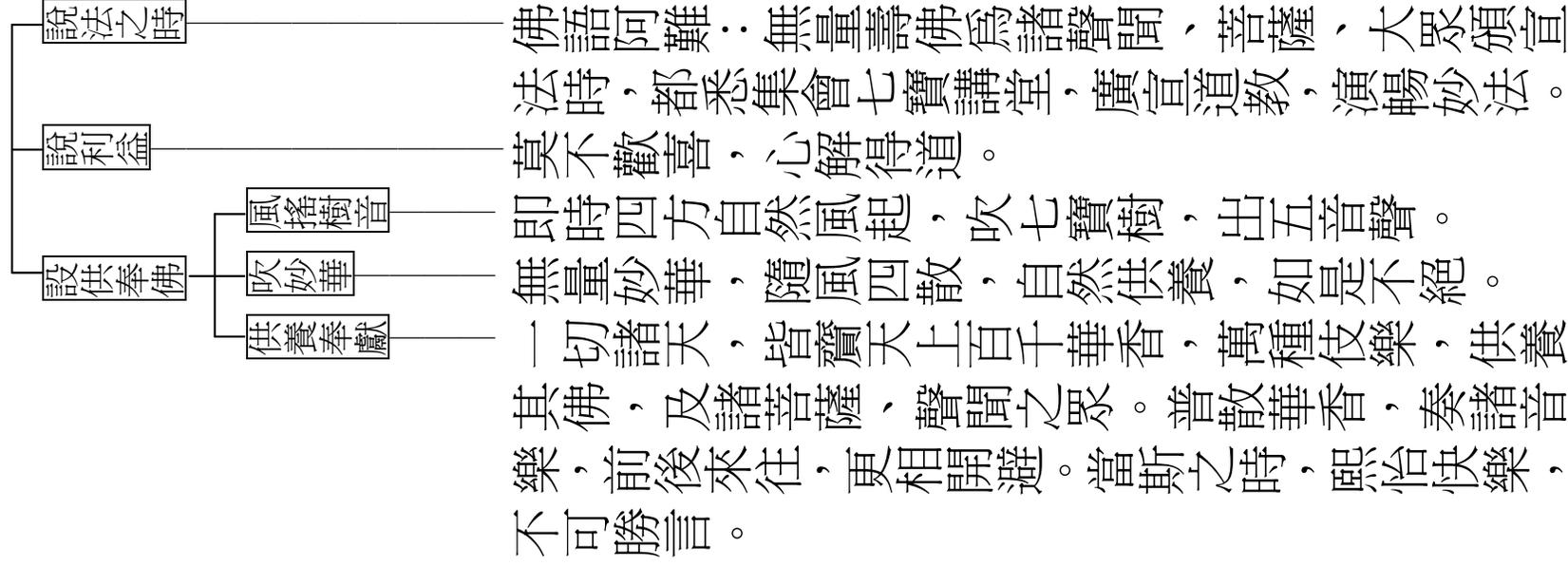


己五，彰彼生永離惡趣

又彼菩薩，乃至成佛，不更惡趣。神通自在，常識宿命。除生他方五濁惡世，示現同彼，如我國也。



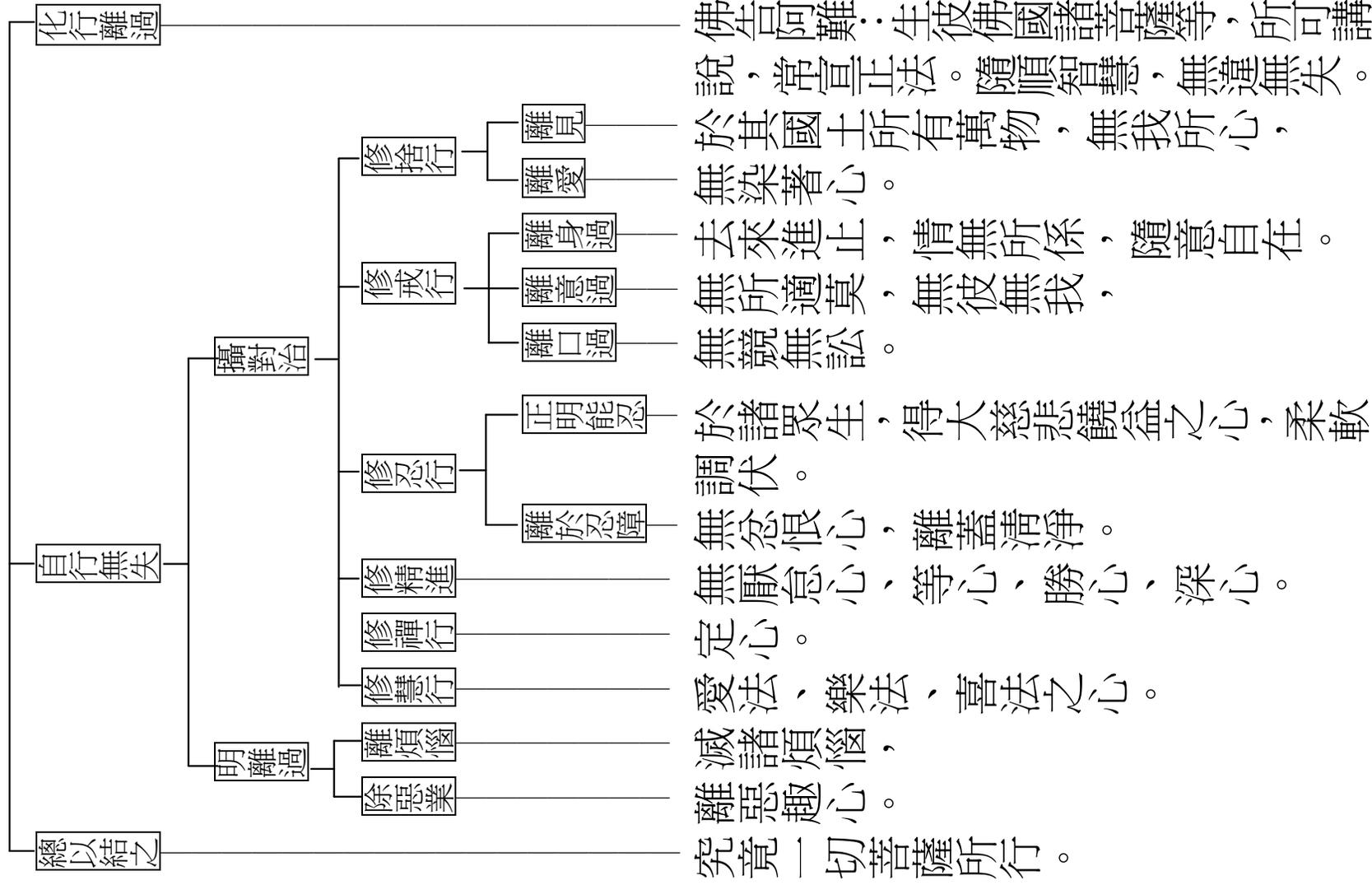
己七、彰彼生聞法不絕



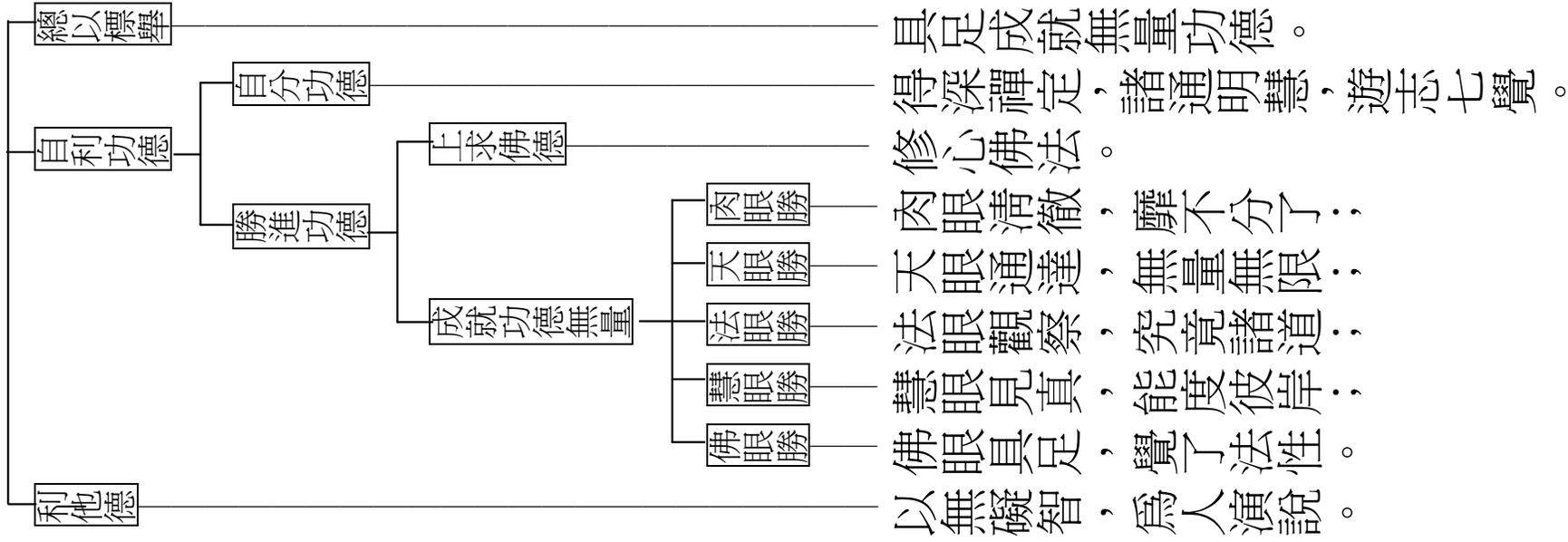
己八、彰彼菩薩行德圓備<sup>二</sup>

庚一、別<sup>七</sup>

辛一、行修離過



辛二、成德圓備



辛三、行修具足

